

# Rajamangala University of Technology Lanna Tak Job Announcement

Position: Foreign Lecturer (temporary academic employee)

Rajamangala University of Technology Lanna Tak wishes to call for applications to the position of "Foreign Lecturer" of the Language Center, Rajamangala University of Technology Lanna Tak. Details, procedure, and conditions of the application are as follows;

### Qualifications:

- Bachelor's Degree in Language Teaching or related fields plus TESOL/TEFL Certificate
- 2. A non-native English speaker, a certificate of IELTS score of 6.5 or other equivalent English proficiency scores (TOEFL, TOEIC)
- 3. Age: 25 55
- 4. Experience in English Teaching will be advantage
- 5. Ability to work full time
- 6. The successful candidate(s) must start working as it is defined by the university (15<sup>sh</sup> March 2022)
- 7. The successful candidates will receive one year contract
- 8. Having experiences in various kinds of English activities, providing to students or teenagers
- 9. Possessing excellent communication and interpersonal skills at work
- 10. Be able to work flexibly and become a key team player

# Number of Vacancy: 2 positions

#### Job Description:

The Foreign Lecturer of Language Center (LC) is mainly responsible for the Center's English activities, projects, and services that are planned to enhance the students' and university officials' English skills. Additionally, the foreign lecturer is required to take responsibility for a certain amount of regular teaching hours that are given from the English departments in the university each semester. Moreover, the foreign lecturer of Language Center is occasionally required to take part in developing curriculum, attending department, faculty, and students' activities and meetings, preparing and delivering course materials and

learning assessments, and is required to conduct research and carry out other duties as assigned.

#### Condition:

 Contract with Rajamangala University of Technology Lanna shall be informed on 15<sup>sh</sup> March 2022.

**Note:** The successful candidate must not be employed by any other public or private organization.

2. Salary 28,780 Baht per month

**Note:** The applicants have to be responsible for their own checking and acknowledge their qualification defined by the university's announcement. Any mistakes done by the applicant by any reason or if his/her educational background does not meet the required position which causes him/her no right to apply, it is considered that his/her application is void.

# The application schedule:

Application period: 10<sup>th</sup> February 2022 – 27<sup>th</sup> February 2022

Applicants submit the duly filled application form with the required documents by mail to:

Human Resources Department, Rajamangala University of Technology Lanna Tak 41/1 Moo 7, Mai-ngam Sub-district, Muang Distruct, Tak 63000 or e-mail to pcrabsira\_psrps@rmutl.ac.th . Tel.055-515900 no 341

List of qualified candidates will be announced on 3<sup>th</sup> March 2022 on www.tak.rmutl.ac.th .

Interview exam will take place on 9th March 2022.

# Required Documents:

- 1. A duly filled application form
- 2. A copy of official transcripts, diplomas, and TEFL/TESOL Certificate (if any)
- 3. A copy of passport with visa page
- 4. A 1-inch-size photo taken less than one year (neither wearing hat nor sunglasses is permitted)
- 5. Curriculum Vitae
- 6. A valid English test score report; IELTS Band 7, TOEFL iBT 90 or equivalent test result
- 7. A criminal background check issued by the Royal Thai Police Department

#### Recruitment:

- 1. The applicants will be assessed through an interview exam and teaching demonstration.
  - 2. The successful candidate has to obtain the average score of at least 60%.

# Announcement of recruitment result:

The results of recruitment will be announced on 11<sup>th</sup> March 2022 on website: www.tak.rmutl.ac.th .

The successful candidate who fails to report for duty on the defined date will be disqualified even if he/she passed the interview exam.

Announced on 3<sup>th</sup> February 2022

(Asst. Prof. Tanongsak Yatale)

Assistant to the Vice President, Tak Campus

|                                                        |                       |                | orary Employer                                |                  |         |
|--------------------------------------------------------|-----------------------|----------------|-----------------------------------------------|------------------|---------|
| Personal informatio                                    | n                     |                |                                               |                  |         |
| 1.1 Name                                               |                       |                | Age                                           | Years            | . Month |
|                                                        | RaceNationality       |                | •                                             |                  |         |
|                                                        | Date of BirthMonth    |                |                                               | •                |         |
|                                                        |                       |                |                                               |                  |         |
| 1.2 Marital Status                                     | ○ Single              | Married        | O Divorced                                    | <b>○</b> Widowed |         |
| 1.3 ID Number /Passpo                                  | ort No                |                |                                               |                  |         |
| Issued at                                              |                       | Date           | Month                                         | Year             |         |
| Postcode                                               | Blood type            |                |                                               |                  |         |
| 1.4 Current Address                                    | ss Moo S              |                | Soi                                           | . Road           |         |
| Sub-district                                           | Sub-district District |                | Province                                      |                  |         |
| Postcode                                               | Tel                   | No             | E-mail addre                                  | ess              |         |
| Own home                                               | O Living with p       | arent O Rented | house Other (ple                              | ease specify)    |         |
| 1.5 Contact Person's N                                 | Jame                  |                |                                               |                  |         |
|                                                        |                       |                |                                               | ad               |         |
|                                                        |                       |                |                                               |                  |         |
| Sub-district                                           | District              |                | Workplace                                     |                  |         |
| Postcodo                                               | Tal No.               |                | Morkhlace                                     |                  |         |
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| Postcode District                                      |                       |                |                                               |                  |         |
|                                                        | Pro                   | ovince         | Tel.                                          |                  |         |
| District                                               | Pro                   | ovince         | Tel. Field of Stud                            |                  |         |
| District                                               | Level                 | ovince         | Field of Stud                                 | dy               |         |
| 1.6 Highest Education Name of Institute Special Skills | Level                 | ovince         | Field of Stud                                 | dyuation         |         |
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| District                                               | Level                 | ovince         | Field of Stud                                 | dyluation        |         |
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| 1.6 Highest Education Name of Institute Special Skills | LevelPro              | ovince         | Tel. Field of Stud Year of grad Workplace Tel | dyluation        |         |
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| 2. | For Human Resource staff                                                                                  |                                                                                       |  |  |  |  |
|----|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|--|--|--|
|    |                                                                                                           |                                                                                       |  |  |  |  |
|    | 0                                                                                                         | Documents submitted                                                                   |  |  |  |  |
|    | 0                                                                                                         | Copy of house registration                                                            |  |  |  |  |
|    | 0                                                                                                         | Copy of identification/passport                                                       |  |  |  |  |
|    | 0                                                                                                         | Copy of degree certificate                                                            |  |  |  |  |
|    | 0                                                                                                         | Medical certificate                                                                   |  |  |  |  |
|    | 0                                                                                                         | Photo                                                                                 |  |  |  |  |
|    | 0                                                                                                         | Other                                                                                 |  |  |  |  |
|    | l,                                                                                                        | , position                                                                            |  |  |  |  |
|    | report to Rajamangala University of Technology Lanna Tak have inspected all document submitted.           |                                                                                       |  |  |  |  |
|    |                                                                                                           |                                                                                       |  |  |  |  |
|    |                                                                                                           |                                                                                       |  |  |  |  |
|    | Applicant's signature                                                                                     |                                                                                       |  |  |  |  |
|    |                                                                                                           | ()                                                                                    |  |  |  |  |
|    |                                                                                                           | on///                                                                                 |  |  |  |  |
| 3. | Endorser                                                                                                  |                                                                                       |  |  |  |  |
|    | ı                                                                                                         | position                                                                              |  |  |  |  |
|    | I,                                                                                                        |                                                                                       |  |  |  |  |
|    |                                                                                                           | report to                                                                             |  |  |  |  |
|    | to apply in this po                                                                                       | sition.                                                                               |  |  |  |  |
|    |                                                                                                           |                                                                                       |  |  |  |  |
|    | Endorser's signature                                                                                      |                                                                                       |  |  |  |  |
|    | ()                                                                                                        |                                                                                       |  |  |  |  |
|    | on///                                                                                                     |                                                                                       |  |  |  |  |
| 1  | Remarks                                                                                                   |                                                                                       |  |  |  |  |
| 7. |                                                                                                           | fill in the application form with his /her handwriting and sign in front of the staff |  |  |  |  |
|    | 4.1 Applicants must fill in the application form with his/her handwriting and sign in front of the staff. |                                                                                       |  |  |  |  |
|    | 4.2 Applicants who possess a degree higher than required must submit a copy of the required degree.       |                                                                                       |  |  |  |  |
|    | 4.3 Recruitment staff must sign in order to certify true copy on every page of the documents.             |                                                                                       |  |  |  |  |
|    | 4.3 The endorser m                                                                                        | nust be the government servant level 4 or above.                                      |  |  |  |  |